


DRAWN BY: NG  
 DESIGNED BY: JMB  
 CHECKED BY: PGP



**MERRILL ASSOCIATES, INC.**  
 REGISTERED PROFESSIONAL ENGINEERS AND LAND SURVEYORS  
 427 COLUMBIA ROAD - HANOVER, MA 02339  
 TEL: (781) 826-9200 FAX: (781) 826-6665

OPEN AREA PLAN  
 HORSESHOE FARM (#465 & 451 SPRING ST.)  
 DEFINITIVE SUBDIVISION PLAN  
 MARSHFIELD, MASSACHUSETTS  
 APPLICANT: CASA DEVELOPMENT, INC.  
 TWENTY WINTHROP SQUARE  
 BOSTON, MA 02110

SEPTEMBER 25, 2008  
 SCALE: 1"=100'  
 JOB NO. 06-168  
 LATEST REVISION:

FOR REGISTRY USE ONLY

MARSHFIELD PLANNING BOARD

APPROVED \_\_\_\_\_ CONDITIONALLY SUBJECT TO THE COMPLETION OF ALL REQUIRED GROUNDWORK AS SHOWN ON THESE PLANS AND AS SET FORTH IN THE COVENANT.

DATE APPROVED: \_\_\_\_\_

DATE SIGNED: \_\_\_\_\_

THIS APPROVAL IS SUBJECT TO A COVENANT DULY EXECUTED DATED THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 2008, RUNNING WITH THE LAND TO BE DULY RECORDED BY OR FOR THE OWNER OF THE RECORD.

THIS PLAN IS SUBJECT TO ALL CONDITIONS OF THE MARSHFIELD PLANNING BOARD CERTIFICATE OF ACTION DATED \_\_\_\_\_ FILED WITH THE MARSHFIELD TOWN CLERK ON \_\_\_\_\_ AND HEREWITH RECORDED AS PART OF THIS PLAN.

MARSHFIELD TOWN CLERK

\_\_\_\_\_, CLERK OF THE TOWN OF MARSHFIELD HEREBY CERTIFY THAT THE NOTICE OF APPROVAL OF THIS PLAN BY THE PLANNING BOARD HAS BEEN RECEIVED AND RECORDED AT THIS OFFICE AND NO NOTICE OF APPEAL WAS RECEIVED DURING THE TWENTY DAYS NEXT AFTER SUCH RECEIPT AND RECORDING OF SAID NOTICE

TOWN CLERK, TOWN OF MARSHFIELD \_\_\_\_\_ DATE \_\_\_\_\_

THIS SUBDIVISION HAS BEEN REVIEWED ON SITE AND THE WETLAND LINES SHOWN ARE ACCEPTABLE TO THE TOWN OF MARSHFIELD CONSERVATION COMMISSION.

CONSERVATION ADMINISTRATOR \_\_\_\_\_ DATE \_\_\_\_\_

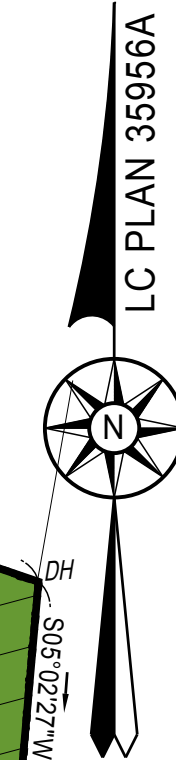
RESOURCE AREAS DEPICTED ON PLANS CONFIRMED BY "ORDER OF RESOURCE AREA DELINEATION" FILE NUMBER SE42-2024 DATED 5/3/06 AND SE42-2114 DATED 6/6/07

I CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND IN ACCORDANCE WITH THE STANDARDS OF THE LAND COURT INSTRUCTIONS OF 2006 ON OR BETWEEN SEPTEMBER 2006 AND FEBRUARY 2008.

PETER E. TUTTLE, P.L.S. \_\_\_\_\_ DATE \_\_\_\_\_

I HEREBY CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN CONFORMANCE WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.

PETER E. TUTTLE, P.L.S. \_\_\_\_\_ DATE \_\_\_\_\_



OPEN SPACE LOT 1  
 35.5± ACRES

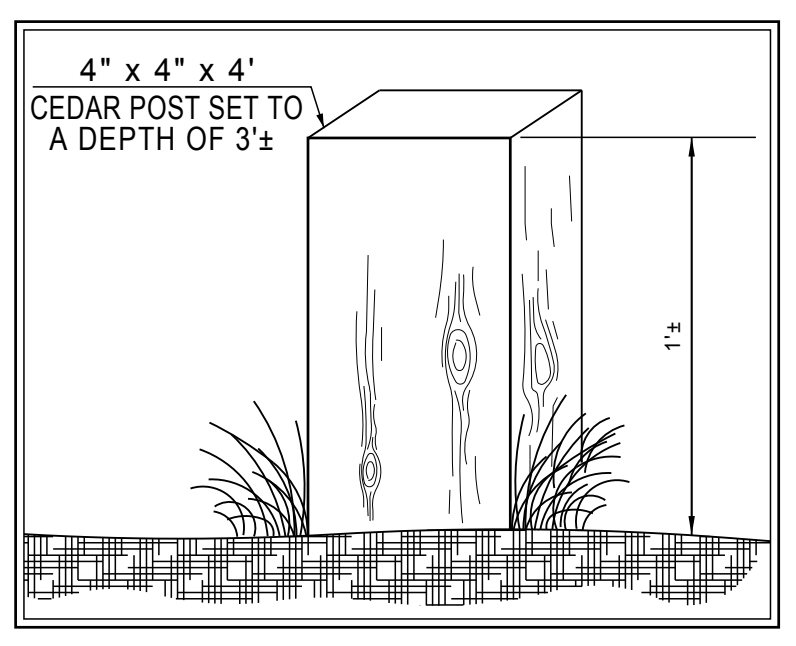
HABITAT MANAGEMENT AREA  
 3.0± ACRES

LEGEND

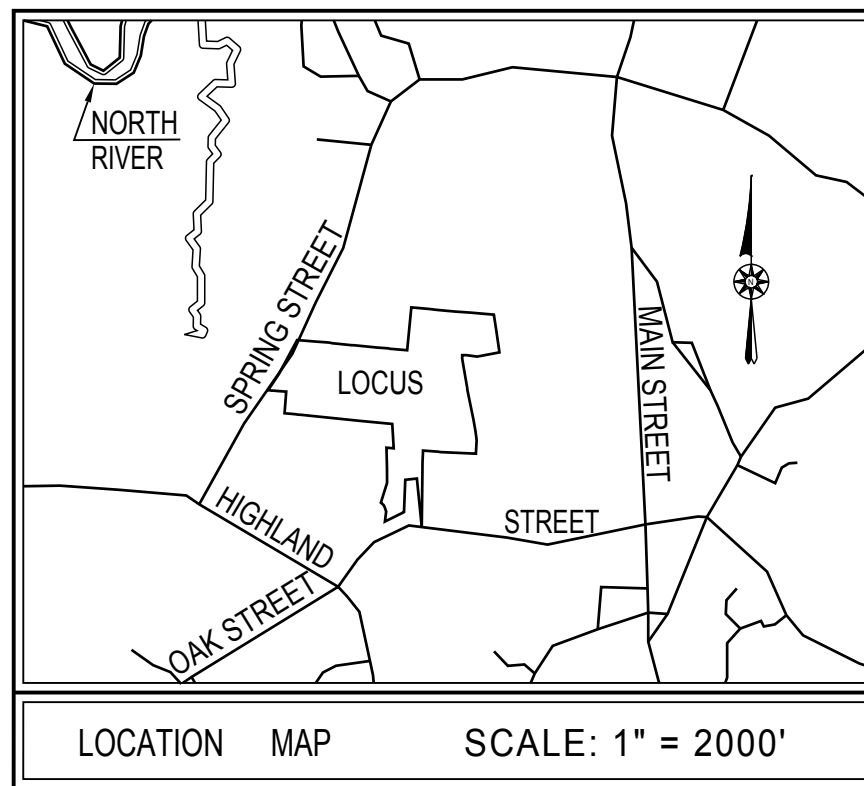
	OPEN SPACE
	HABITAT MANAGEMENT AREA

OPEN SPACE AREA SUMMARY

LOT	UPLAND	WETLAND	TOTAL
OPEN SPACE LOT 1	688,328 S.F.	858,334 S.F.	1,546,662 S.F.
OPEN SPACE PARCEL A	7,478 S.F.	0 S.F.	7,478 S.F.
OPEN SPACE PARCEL B	6,391 S.F.	0 S.F.	6,391 S.F.
OPEN SPACE EASEMENT #1	1,412 S.F.	0 S.F.	1,412 S.F.
OPEN SPACE EASEMENT #2	6,097 S.F.	0 S.F.	6,097 S.F.
TOTAL	709,706± S.F. (16.29± ACRES)	858,334 S.F. (19.70± ACRES)	1,568,040± S.F. (35.99± ACRES)



CONSERVATION AREA CEDAR POST DETAIL  
 (NOT TO SCALE)



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