

DRAWN BY: NG
 DESIGNED BY: JMB
 CHECKED BY: PGP



MERRILL ASSOCIATES, INC.
 REGISTERED PROFESSIONAL ENGINEERS AND LAND SURVEYORS
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OPEN AREA PLAN
 HORSESHOE FARM (#465 & 451 SPRING ST.)
 DEFINITIVE SUBDIVISION PLAN
 MARSHFIELD, MASSACHUSETTS

APPLICANT: CASA DEVELOPMENT, INC.
 TWENTY WINTHROP SQUARE
 BOSTON, MA 02110

SEPTEMBER 25, 2008
 SCALE: 1"=100'
 JOB NO. 06-168
 LATEST REVISION:

FOR REGISTRY USE ONLY

MARSHFIELD PLANNING BOARD

APPROVED _____ CONDITIONALLY SUBJECT TO THE COMPLETION OF ALL REQUIRED GROUNDWORK AS SHOWN ON THESE PLANS AND AS SET FORTH IN THE COVENANT.

DATE APPROVED: _____

DATE SIGNED: _____

THIS APPROVAL IS SUBJECT TO A COVENANT DULY EXECUTED DATED THE _____ DAY OF _____ 2008, RUNNING WITH THE LAND TO BE DULY RECORDED BY OR FOR THE OWNER OF THE RECORD.

THIS PLAN IS SUBJECT TO ALL CONDITIONS OF THE MARSHFIELD PLANNING BOARD CERTIFICATE OF ACTION DATED _____ FILED WITH THE MARSHFIELD TOWN CLERK ON _____ AND HEREWITH RECORDED AS PART OF THIS PLAN.

MARSHFIELD TOWN CLERK

_____, CLERK OF THE TOWN OF MARSHFIELD HEREBY CERTIFY THAT THE NOTICE OF APPROVAL OF THIS PLAN BY THE PLANNING BOARD HAS BEEN RECEIVED AND RECORDED AT THIS OFFICE AND NO NOTICE OF APPEAL WAS RECEIVED DURING THE TWENTY DAYS NEXT AFTER SUCH RECEIPT AND RECORDING OF SAID NOTICE

TOWN CLERK, TOWN OF MARSHFIELD DATE _____

THIS SUBDIVISION HAS BEEN REVIEWED ON SITE AND THE WETLAND LINES SHOWN ARE ACCEPTABLE TO THE TOWN OF MARSHFIELD CONSERVATION COMMISSION.

CONSERVATION ADMINISTRATOR DATE _____

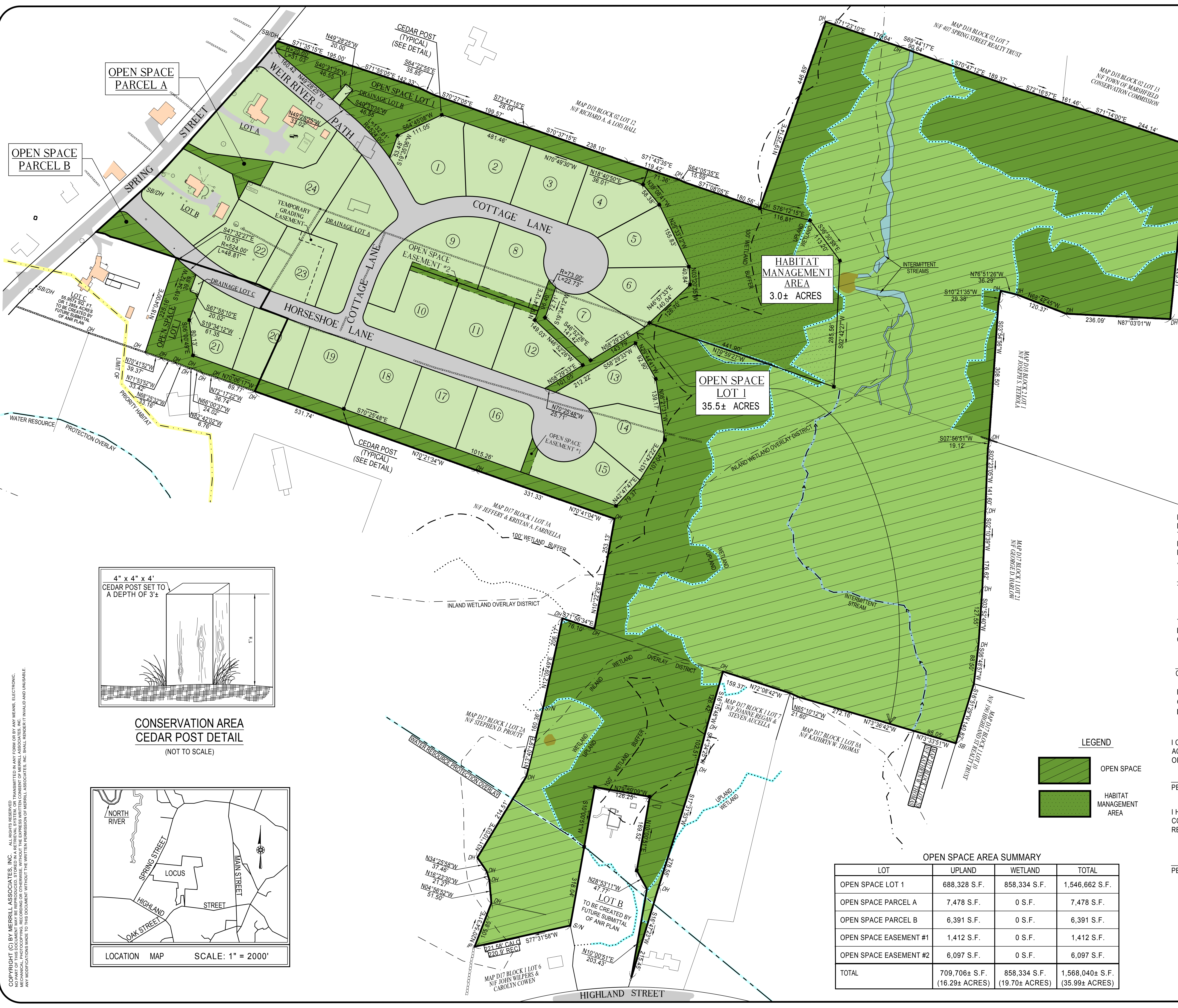
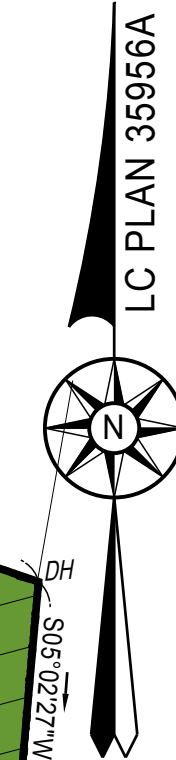
RESOURCE AREAS DEPICTED ON PLANS CONFIRMED BY "ORDER OF RESOURCE AREA DELINEATION" FILE NUMBER SE42-2024 DATED 5/3/06 AND SE42-2114 DATED 6/6/07

I CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND IN ACCORDANCE WITH THE STANDARDS OF THE LAND COURT INSTRUCTIONS OF 2006 ON OR BETWEEN SEPTEMBER 2006 AND FEBRUARY 2008.

PETER E. TUTTLE, P.L.S. DATE _____

I HEREBY CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN CONFORMANCE WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.

PETER E. TUTTLE, P.L.S. DATE _____

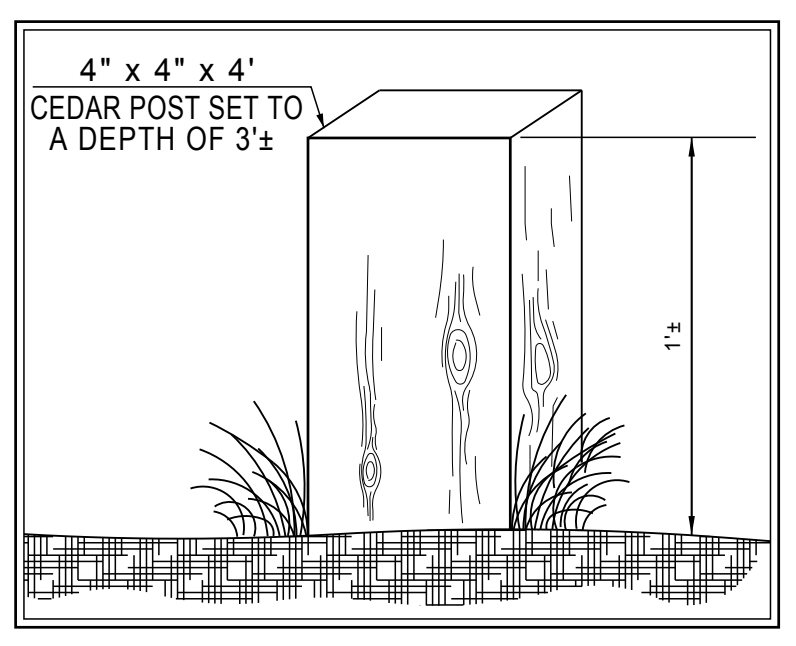
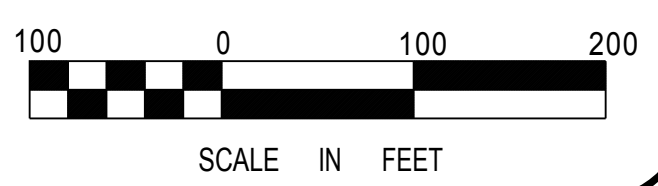


LEGEND

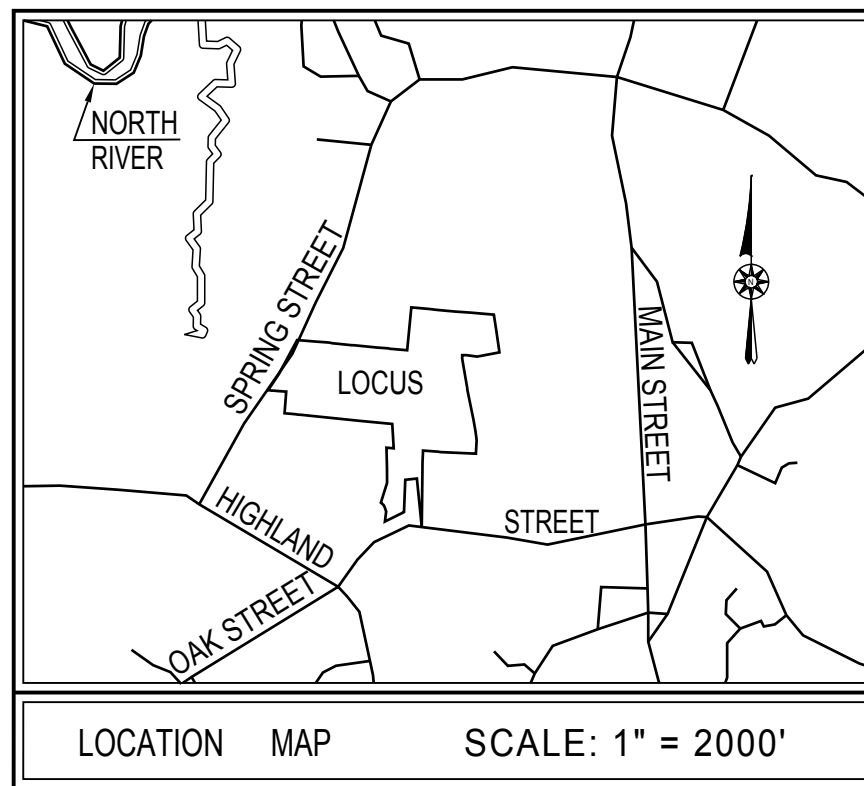
[Green hatched box]	OPEN SPACE
[Solid green box]	HABITAT MANAGEMENT AREA

OPEN SPACE AREA SUMMARY

LOT	UPLAND	WETLAND	TOTAL
OPEN SPACE LOT 1	688,328 S.F.	858,334 S.F.	1,546,662 S.F.
OPEN SPACE PARCEL A	7,478 S.F.	0 S.F.	7,478 S.F.
OPEN SPACE PARCEL B	6,391 S.F.	0 S.F.	6,391 S.F.
OPEN SPACE EASEMENT #1	1,412 S.F.	0 S.F.	1,412 S.F.
OPEN SPACE EASEMENT #2	6,097 S.F.	0 S.F.	6,097 S.F.
TOTAL	709,706± S.F. (16.29± ACRES)	858,334 S.F. (19.70± ACRES)	1,568,040± S.F. (35.99± ACRES)



CONSERVATION AREA CEDAR POST DETAIL
 (NOT TO SCALE)



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